



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

November 3, 2009
Subject: **Benton**
Federal Project No: STP-1285(200)X
State Project No. 012852.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 38) **ADD** the following note to the "GENERAL NOTES" in pen and ink.

"33. To eliminate water from being trapped on mainline during milling operations, the shoulder will be graded to drain at the same cross slope as mainline. No additional payment for this operation will be made. Removal of material will be included in the Common Excavation Item for shoulder removal."

Consider this change and information prior to submitting your bid on **November 18, 2009.**

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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